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05 Poush 1432

19 January 2026

06.06.0000.218/Eval/30.2026

EVALUATION OF 14.5 MM ANTI MATERIAL SNIPER RIFLE FOR BANGLADESH ARMY

Reference:

A. Army Headquarters, General Staff Branch, Infantry Directorate letter number 23.01.901.034.02.026.06.18.01.26 dated 18 January 2026 (Not to All).

1. In light of above Reference, please be informed that, evaluation of 14.5 mm Anti Material Sniper Rifle for Bangladesh Army is ongoing. The attached document of enclosure contains the preliminary technical specification of the 14.5 mm Anti Material Sniper Rifle. You are requested to submit your formal offers directly to Army Headquarters, General Staff Branch, Infantry Directorate (infdte.gso1inf2@army.mil.bd) by **14 February 2026** fulfilling the requirement mentioned below:

- a. Quotation/offer conforming to the enclosed preliminary technical specification (bank approved format attached).
- b. Original printed User Manual by the manufacturer along with a CD copy.
- c. Original printed Catalogue by the manufacturer along with a CD copy.
- d. Original printed Brochure by the manufacturer along with a CD copy.
- e. A short video clip demonstrating the system's features and operation.
- f. List of standard and optional items (with relevant pictures).
- g. Certificate from the manufacturer confirming authorization to export the system to the Bangladesh Army.

2. It is important to note that the following options may be taken into account to ensure a comprehensive evaluation of the proposed models:

- a. The offered model brought into Bangladesh on a "No Cost" No Obligation" basis.
- b. Alternatively, test firing may be conducted in the manufacturer's own country.
- c. The test and trial may be carried out by procuring a limited quantity of the subject weapon.
- d. For all cases, weapon with all types of compatible ammunition will be required for physical assessment.
- e. Compatible ammunition to be offered along with the weapon as a package.

3. Forwarded for your information and necessary action please.



MUHAMMAD FARHADUZZAMAN AKANDA
Lieutenant Colonel
For Director General

Enclosure:

1. Preliminary Specification of 14.5 mm Anti Material Sniper Rifle - 06 (Six) Pages.

Distribution:

External:

Action:

(Enlisted Suppliers of Group-4)

Information:

Army Headquarters, General Staff Branch, Infantry Directorate

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