FOR OFFICIAL USE ONLY

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Agrahayan 1432

06.06.0000.214.eval.24/Truck 3 Ton

November 2025

BOARD OF OFFICER - RE - EVALUATION OF TRUCK 3 TON (MILITARIZED VERSION)

Reference:

- A. Army Headquarters, Quarter Master General Branch, Supply and Transport Directorate letter number 23.01.901.043.03.01.079.02.20.11.25/3 Dated 19 November 2025 (Not to all).
- 1. Please be informed that Bangladesh Army is planning for re-evaluation of Truck 3 Ton (Militarized Version). In this regard, you are requested to forward technical offer along with original Brochure/Catalogue, Model Technical Specification 100% updated original Spare Parts Catalogue (Hard/Soft copy) Training, Operational, Maintenance Manuals and other information. Offered models should be compatible with general technical specification attached herewith and to be submitted directly to Army Headquarters, General Staff Branch, Weapon Equipment and Statistic Directorate, Dhaka Cantonment by 31 December 2025 with an intimation to this office. You are also requested to provide enlistment certificate of DGDP along with technical offer. Lack of any information will disqualify the offer.
- 2. Forwarded for your information and necessary action please.

SHEULY AKTER Lieutenant Colonel For Director General

Annex:

A. Technical Specification of Microbus - 01 Set.

Distribution:

External:

Action:

(All Concerned Supplier/Firm)

Information:

Army Headquarters, General Staff Branch, Weapon Equipment and Statistic Directorate Army Headquarters, Quarter Master General Branch, Supply and Transport Directorate

Army Headquarters, General Staff Branch, Overseas Operations Directorate

Army Headquarters, Master General of the Ordnance Branch, Ordnance Directorate

Army Headquarters

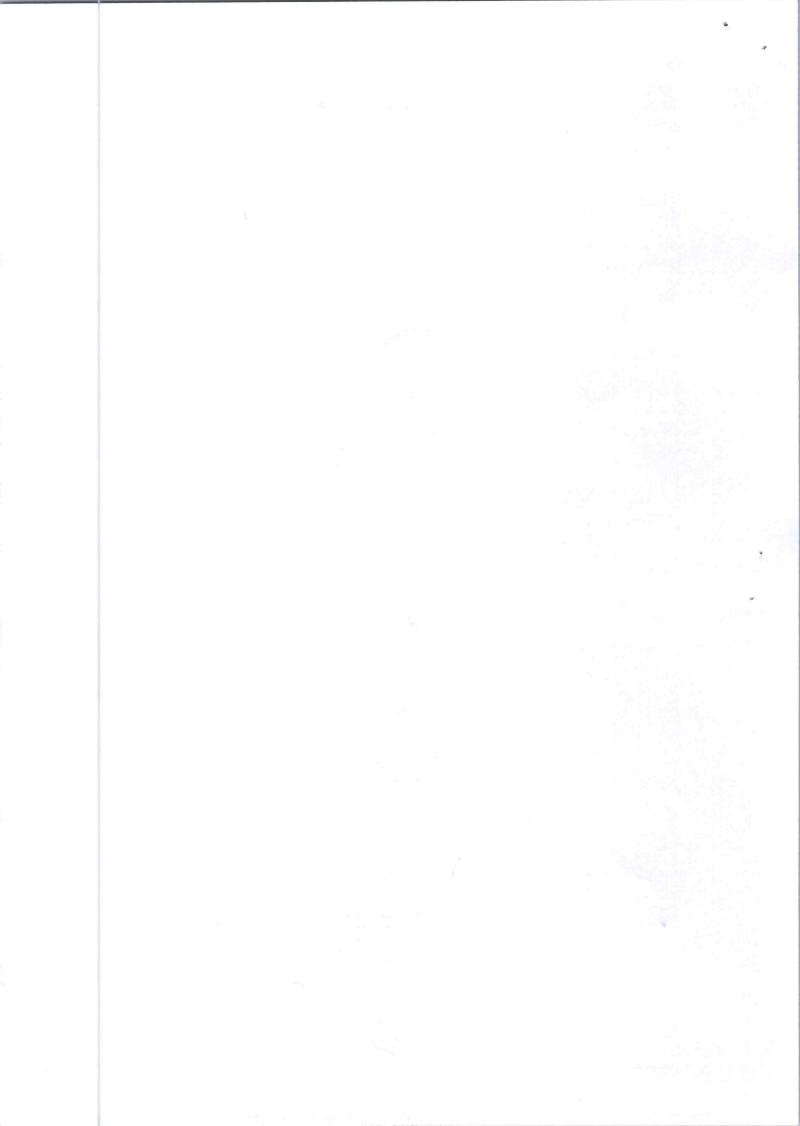
Master General of the Ordnance Branch, Electrical and Mechanical Engineers Directorate Internal:

IT Section: Publish in web site.

ANNEXURE A

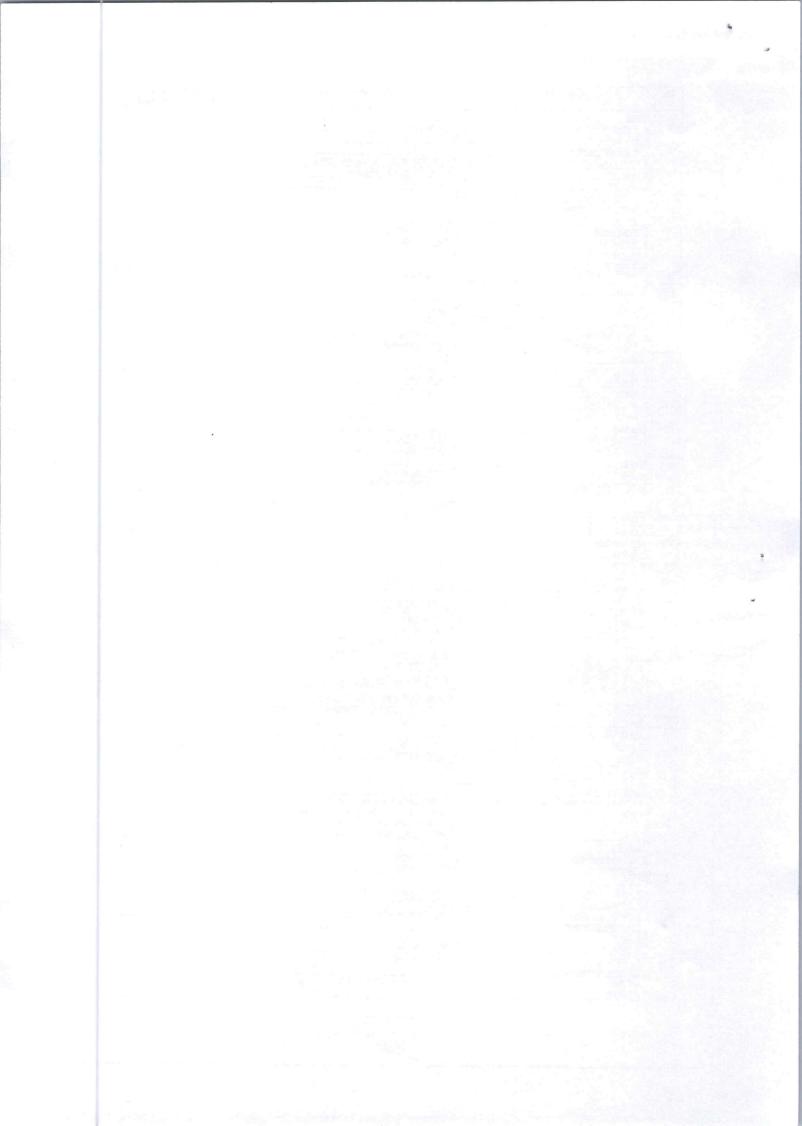
GENERAL SPECIFICATION OF TRUCK 3 TON (MIL VERSION)

Ser	Description	Specification Required	To be filled up by the Manufacturer/Principal
	Nomenclature	To be mentioned	
	Name and Complete Address of Local Agent	To be mentioned	
	Name and Complete Address of Principal	To be mentioned	-
**********	Name and Complete Address of Manufacturer	To be mentioned	
	Make and Model of vehicle	To be mentioned	
A COLUMN TON	Type of Drive & location of steering	4x4, RHD with steering lock	
	a. Country of origin	Gp A	
	b. Country of Manufacturer	Gp A	
	c. Country of Assembly	For CBU: Gp A	
		For CKD: Gp A and Bangladesh	
	Year of production	Not before the year of contract	
	Performance:		
	a. Grade-ability at (% Degree) 10 km Speed	Tan Ø= 22.5° (41.4%) (minimum)	
	b. Approach & departure angle	Not less than 30°	
	c. Fording Depth	Minimum 800mm	
	d. Towed load	Towing load capacity 3 ton (minimum)	
	e. Seating capacity	Min 18 person with personal equipment in rear load body and 2 person in cabin including-driver.	
	f. Turning Radius	Should not exceed 10 M wall to wall	
	a. Fuel Consumption	To be mentioned	
	h. Fuel Tank Capacity	To be commensurate with cruising range with full load	
	i. Cruising range (full load)	Minimum 450 KM	
	k. Minimum Ground Clearance	Minimum 275mm	
	Front & side Fenders	To be provided	
)	Weights (Kg):		
<i>A</i> 1	a. G. V. W.	To be mentioned	***************************************
	b. Pay load	TO be mondada	
	(1) High way	Min 4 Ton	
	(2) Cross country)	Min 3 Ton	
	c. Power to weight ratio (HP/Wt in ton)	To be mentioned	
	d. Kerb Weight (kg/ton)	To be mentioned	
	e. Gross combination weight	To be mentioned	
		10 De mentioned	
1.	Dimensions:	To be mentioned	
	a. Overall length	To be mentioned	
	b. Overall width (vehicle)	To be mentioned	
	c. Overall width (cab)	To be mentioned	
	d. Overall height (cab)	To be mentioned	
	e. Tread front	To be mentioned To be mentioned	
	f. Tread rear	To be memoried	
	g, Rear body: (1) Inside length	To be mentioned	
	the same and the s	To be mentioned	
	(2) Inside width	To be mentioned	
	(3) Inside height	To be mentioned	44.61.11.11.11.11.11.11.11.11.11.11.11.11.
	(4) Overall height	To be mentioned	**************************************
	h. Wheel base	To be mentioned	A CONTRACTOR OF THE PROPERTY O
	j. Front over hang		
12	k. Rear over hang	To be mentioned	
2	Engine :	To be monthly and	
	a. Make & Model	To be mentioned	
	b. Type of engine	To be mentioned	
	c. Country of origin	Gp A	
	d. Country of manufacture		
	e. Country of assembly	Not hadare the year of contract	
	f. Year of production	Not before the year of contract	
	g. No of cylinder	Minimum 6 160 HP (Minimum) rated RPM to be mentioned	
	h. Power		
	j. Torque with rpm	To be mentioned	
	k. Piston displacement	To be mentioned	
	I. Compression ratio	To be mentioned	
	m. Fuel	Diesel Mater Cooled	
	n. Cooling system type	Water Cooled.	
	p. Bore & Stroke	To be mentioned	
	q. Type of fuel injection pump	To be mentioned	
	r. Air cleaner type	To be mentioned	
	s. Water Resistant Engine	To be provided	
	t. Engine life before 1st overhaufing (In mileage and	To be mentioned	
	hour) u. Engine test bench Report and certificate	Engine Test Bench Report which was prepared by manufacturer during production of engine at manufacturing factory must be produced and submitted to the PSI team for each model. Other engines (mentioning engine number) of the same model must be certified confirming the engine Test Bench Report by the	
		manufacturer (duly signed and stamped)	3,



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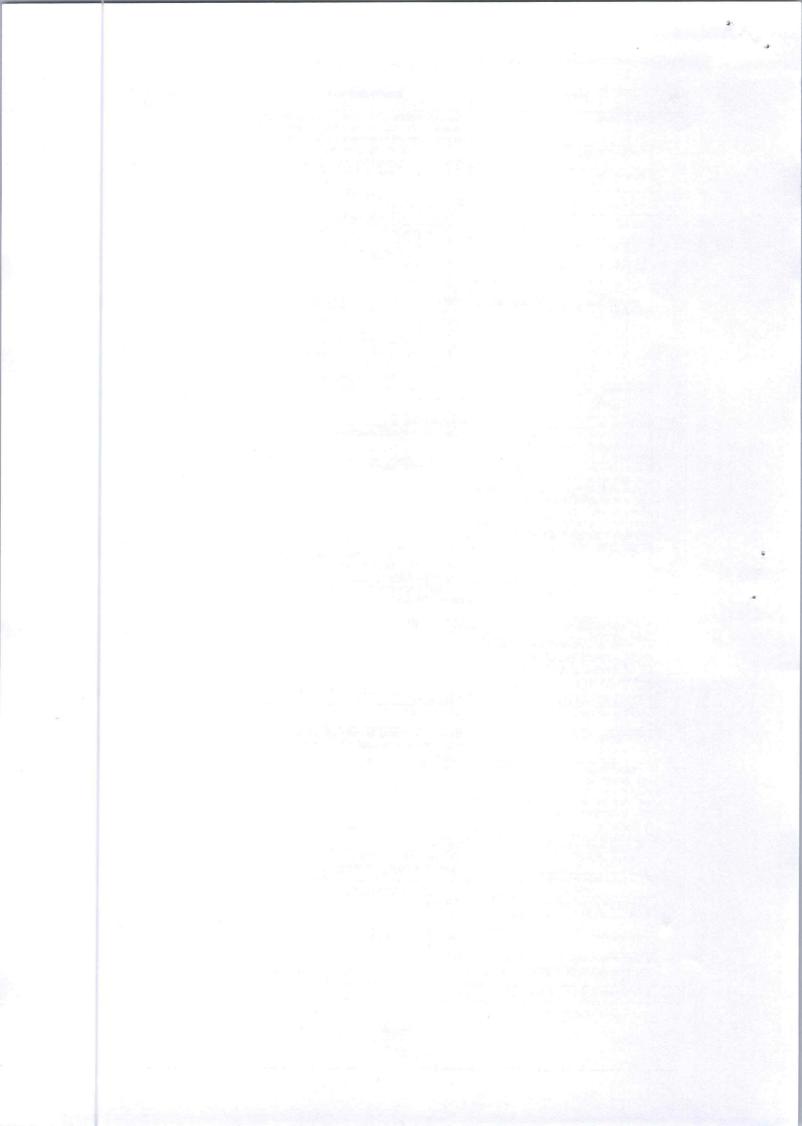
er	Description	Specification Required	To be filled up by the Manufacturer/Principal
3.	Speed		
	a. Highway (Maximum speed)	To be mentioned	
	b. X-Country (max)	To be mentioned	0.000
	Transmission system:		AND THE RESERVE OF THE PROPERTY OF THE PROPERT
	a. Make, Type and Model	Manual (Make and Model to be mentioned)	
		Minimum 4 forward & 1 Reverse	
	b. No of Gear	To be mentioned	
	c. Gear ratio		
	d. Country of Origin	Gp A	
	e. Country of manufacture		
	f. Country of assembly		
	Transfer Cases	2 Speed (minimum)	
	a. Make and Model	To be mentioned	
	b. Country of Origin	GD A	200 FF
	c. Country of Origin		
		To be mentioned	
	Clutch Type & Model	To be mentioned	
	Suspension:		
	a. Front	To be mentioned	
	b. Rear	To be mentioned	
	c. Road Spring	Leaf Spring with telescopic shock absorber at front and rear	
	d Shock Absorber	To be provided at front and rear	
	e, Stabilizing System	At rear to be provided	
	Axle Load	To be montioned	
	a. Front Axle Load	To be mentioned	
	b. Rear Axle Load	To be mentioned	
	c. Make	To be mentioned	
	d. Country of origin	Gp A	
	e. Country of manufacturer		
	Axle type :	A LANGE CONTRACTOR OF THE PARTY	
	a. Front axie type	To be mentioned	4
		To be mentioned	
	b. Rear axle type	To be memoried	
1.	Brake:	The state of the s	
	a. Service brake	Air controlled/Air over hydraulic dual circuit/Power assisted	
	b. Parking brake	Mechanical/Power assisted	
	c. Trailer brake	Provision for two line trailer air brake coupling (NATO	
	D. Japan	Standard)	
	d. Emergency brake	To be mentioned (if any)	
	e. Auxiliary brake	To be mentioned (if any)	
1.			
1.	Electrical system :	24 Volt	
	a. System		
	b. Battery	2 x 12Volt, AH to be mentioned	
	c. Alternator	24Volt, Amp to be mentioned	
	d, Starter Motor	24Volt KW to be mentioned	
2.	Wheels:		
	a. Tyre type	Radial Tyre Tube type	
	b. Tyre size	To be mentioned	
	c. Total No of Tyre	To be mentioned	
	d. Brand	Michelin/ Bridgestone/ Dunlop/ Goodyear / Yokohama/ Toyo/	
	O. DIANO	Uniroyal/ Continental/ Folda/ Firestone/Armstonng/AMTEL	
	e. No of ply	To be mentioned	
	f. Tyre Tread pattern	ND, GG, CC	
	g. Country of origin	USA/Japan/ EU countries/ Russia/Brazil / Indonesia/	
		Malaysia/ Philippines / Singapore/ Thailand	
	h. Rim Size	20° and type /Characteristic of wheel/rim to be mentioned.	
3.	Steering	Power Steering	
4.	Chassis Frame		
62	a Length	To be mentioned	
		To be mentioned	
	b. Type		
	c. Country of Origin	Gp A	
	d. Country of Manufacturer		
	e. Country of Assembly		
	f. Chassis frame resistance to bending moment	The truck chassis must be capable to carry offered payload.	
	(RBM)	The chassis will not be cracked / fractured, and no other	
		defects will arise up to 10 years. (Chassis manufacturers	
		certificate to be provided with detail calculation)	
	g. Width	To be mentioned	
	h. Chassis thickness	To be mentioned	
		To be mentioned	
ja.	Chassis frame	TO DE MEMBERS	
5.	Cabin:	P. C. J.L. L. 10-11-11-11-11-11-11-11-11-11-11-11-11-1	***************************************
	а. Туре	Re-enforced structure, hard top insulated	
	b. Material	To be mentioned	
	c. Observatory hatch	To be available, details to be mentioned	
6.	Rear body dimension:		
4:		To be mentioned	***************************************
	a. Length b. Width	To be mentioned	
		TO DE MEMBORISO	
		To be mentioned	
	c. Height	To be mentioned	
7.		To be mentioned To be available at both front & rear	



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Ser	Description	Specification Required	To be filled up by the Manufacturer/Principal
	b. Self-Recovery	Mechanical/ Hydraulic winch at front having 5 ton capacity for	×
		self-recovery for 10% of the vehicle (Brand, origin,	
		capacity, length and dia or rope to be mentioned)	
	c. Towing Attachment	Towing attachment including 12 pin electric connector NATO	
		Standard for trailer, Rotating type pintle hook at height of 2', 10"	
	d. Black out light	(1) 02 X Black out indicator and side light NATO Standard at	
		front RH& LH	
		(2) 02 X Black out comb (stop and side) light NATO	
		Standard at rear RH & LH.	
		(3) 01 X Black out convoy light at rear.	
		(4) 01 X Black out driving light NATO Standard at front RH.	
	e. Tool box and Jerrican	01 X tool box and double jerrican carrier to be provided	
		below the load body with external lockers	
	f. Spare wheel & tyre hanger	01 X spare wheel with lifting and hanging facilities to be	
		provided.	
	g. Towing hook capacity	Minimum 3 Ton	
	h. Pintle hook	Rotating type (NATO Standard) 5 ton capacity (Minimum)	
	Ergonomics	The driver's cabin, arrangement of the seat, controls and	
		instrument panels should be so arranged that an average	
		army driver does not feel fatigued in driving at the vehicle on	
		long routes. The seats should be adjustable to achieve	
		comfortable driving position. The temperature inside the	
		cabin should be maintained at a comfortable level by the	
		means of adequate circulation of fresh cool & hot air.	
}.	Emission level	Should be as per manufacturer's country standard. Standard	
		to be mentioned	
	Daily Endurance	480 km/day (Nonstop)	
	a. Maintainability of the vehicle should be able to	To be confirmed by supplier and manufacturer	
	be easily maintained by the existing Bangladesh	1849	
	Army drivers.		
	b. All spares to be easily available in Bangladesh.	To be confirmed by supplier and manufacturer	
	Local agent should have their own facilities/store		
	house to stock and hold complete & expendable		
	stores in Bangladesh so that they may be supplied	DATE OF	
	instantly on demand by Bandladesh Army, Such		
	spares should be supplied to Army so long the		
	vehicles are in service in Bangladesh Army.		
2.	Stowage Accessories		
	a. Tyre inflator	Tyre inflator complete with required high pressure hose,	
		adaptor, pressure gauge & nozzle (from the main air	
		compressor to all wheels)	
	b. Window glass	Fixed type window glass to be provided at rear of cab for	
		visual communication with troops on load body.	
	c. Wind screen washer unit	Front windshield glass washer to be equipped.	
	d. 02 X Sun visor	To be provided	
	e. 02 X Rear view mirrors with minimum one down	To be provided	
	view mirrors opposite to driver's side.		
	f. 01 X Rear view mirror inside the cabin.	To be provided	
	g. Canopy for load body	To be provided	

	h. Drivers & Co-drivers Seat belts.	To be provided	
	j. Rifle clips inside the cabin for placing two rifles.	To be Provided	
	k. Attachment points/hooks.	Attachment points/hooks for load restraint straps and chain	
		for securing ammunition boxes and conventional loads to be	
		provided	
	I. Reverse light along with head light, tail light, side	To be provided	
	light, indicator light, cabin light, all dash board		
	indicator, KM metre with stabilizer, warning light		
	and control (for fuel, temperature, water, oil, air		
	brake, indicator etc.) as required, protection guard		
	for all outside light.		and the second s
	m. Fog head lights at front for driving foggy weather	To be provided	
	n. Air Cooler, Heater & defroster	To be mentioned	
	p. Towing hooks in front	02x Towing hooks in front for tying recovery chain/ropes for	
		recovery (Capacity to be mentioned).	
	q. Fire Extinguisher, Attachment, Capacity	Fire extinguisher A.B.C.E type 3 kg complete with chemical	
		and fixing bracket to be provided	
	r. Tying hooks for canopy /ropes	To be provided	
	s. Hydraulic Jack with handle 10 ton capacity.	To be provided	
	t. inspection lamp	Inspection lamp complete with 10 meters cable, plug and	
		socket in the vehicle	
	u. Standard maintenance tools set original to be	Provided	÷ .
	provided for each vehicle as under:		
	1, Tool Bag	01 No	
	2. Pump assembly grease with nozzle	01 No	



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Ser	Description	Specification Required	To be filled up by the Manufacturer/Principal
	3.Spare tyre handle	01 No	
	4. wheel wrench with handle	01 No	
	5 Hammer	01 No	
		No and size to be mentioned	
	6 Spanner 7. Pliers	Size to be mentioned	
	8. Adjustable wrench	Size to be mentioned	1443 554 FFF CT
	9. Screw Drivers	No and type to be mentioned	WARREST, CO. C.
	10. Floor mat for cabin (for left & right side)	02 No	
	11. Cigarette lighter	01 No	
	Pad Lock if any size for fuel tank (Locally) provided	To be provided	
	13. Tyre pressure gauge	01 No	
	14. Tyre inflation hose with adaptor and nozzle	Tyre inflation hose 15 M (min) with adaptor and nozzie:1 Set	
	v. Windshield Glass	Laminated type to be provided	
33.	Publication :		
	(a) Owner's/Operators Manual English (Book type)	01 copy each vehicle & 04x additional (In original) to be provided	
	(b) Workshop/Repair Manual in English (Book type)	To be decided by EME Dte 1 x Copy for evaluation	
	(c) 100% updated masters spare parts Catalogue in English (book type)	To be decided by EME Dte 1 Copy for evaluation	
	(e) Updated spare parts price list in English (Book type) showing 100% spares	To be decided by EME Dte 1 Copy for evaluation	
34.	Colour :		
	a Vehicle	Combat colour (Non-Shining)	41:0:20
	b. Canopy	Combat colour (Non –Shining)	
35.	Model Validity	Min 10 years	***************************************
36.	Fast and Slow moving spare parts availability	Min 15 years	***************************************
37.	Training	To be mentioned	
38.	A list of 10% (Fast and slow moving) spares	The list should be covered with maintenance, repair Kit and fit man item only.	
39.	Repair, maintenance and after sale svc support from local firm	Level of repair facilities available like field repair, overhauling to be mentioned in detail	
1C.	Brochures/Catalogues(In original)	To be provided	
11.	List of standard service tools (SST)	List to be provided	
12	Standard service material(SSM)	List to be provided	
43.	Authorization certificate in favour of local agent by principal	To be provided	
44.	Authorization certificate in favour principal by manufacturer	To be provided	
45	Inspections		
	a. Stage inspection	Name of places/location (factory/plants etc) for stage inspection of major components to be mentioned	

NO	te: Following Information's/documents to be submitted along with the offer.
	Details of working principle
b	After sales service details to be mentioned
Ç.	Approximate FOB price
d	Arrangement with the firm for training and PSI of person for operation and maintenance (Country to be mentioned)
e	Same Local Agent representing more than one model in the same category will not be approved for standardization
	Any other relevant technical information may also be enclosed

