## FOR OFFICIAL USE ONLY

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06.06.0000. 221.Eval-4.23

√ November 2023

## COMMITTEE FOR PRELIM SPEC OF ANIMAL TRANSPORTER

## Reference:

- A. Army Headquarters, General Staff Branch (Weapon, Equipment and Statistics Directorate) letter number 23.01.901. 028.02.026.01.06.11.23 dated 07 November 2023 (Not to all).
- 1. It is to inform you that Bangladesh Army has taken a step for standardization of **Animal Transporter**. Therefore, interested firms are requested to provide necessary brochures, catalogues, technical/training/operational/maintenance manuals and budgetary offers etcetera (each in duplicate) of model of **Animal Transporter**. The informations/documents have to be sent directly to **Army Headquarters**, **Quartermaster General Branch (Remount Veterinary & Farm Directorate)**, by 26 **November 2023** with an intimation to this Directorate please.
- 2. Your co-operation will be highly appreciated.

RAIHAN RAHMAN

Major

For Director General

Distribution: External:

Action:

(All Concerned Firm/Supplier)

Information:

Army Headquarters, General Staff Branch (Weapon, Equipment and Statistics Directorate)

Army Headquarters, Quartermaster General Branch (Remount Veterinary & Farm Directorate)

Army Headquarters, Master General of Ordnance Branch (Ordnance Directorate)

Army Headquarter, Master General of Ordnance Branch, (Electrical and Mechanical Engineering Directorate)

Army Headquarters, Master General of Ordnance Branch, Inspection and Technical Development Directorate

Inspectorate of Vehicle & Engineering Equipment, Dhaka Cantonment

Internal:

Action:

IT Section - (For flashing on DGDP web site).

Notice Board

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